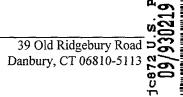




Law Department Patent Section M1-557 LOCAL TELEPHONE CONTACT:



August 15, 2001

Docket No. <u>D-21,109</u>

To: **Assistant Commissioner for Patents**

> **Box Patent Application** Washington, DC 20231

Transmitted herewith for filing is the UTILITY PATENT APPLICATION under 37 C.F.R. §1.53(b) of:

First Inventor:	Michael Clinton Johnson
Title of Invention Cancel Claim	GAS PURIFICATION APPARATUS AND PROCESS s:
Filing Fe	e, calculated as follows:

CLAIMS	S AS FILED, LE	SS ANY CLAIMS CA	ANCELLED B	Y AMENI	OMENT
	NUMBER FILED	NUMBER EXTRA	\$ RATE	\$ <u>RATE</u>	FEE CODE
Basic fee Total claims Independent claims Multiple dependent claims(s) per Application (if applicable)	7 - 20 1 - 3	x x +	18 = 80 = 270 =	$ \begin{array}{r} 710 \\ 0 \\ \hline 0 \\ 0 \end{array} $	101 103 102 104
		Total fili	ng fee	\$710	

1.	The Commissioner is hereby authorized to charge the following fees, and credit any overpayment to Deposit
	Account No. 16-2440 (a duplicate copy of this Sheet is enclosed for this purpose):

- a. E Filing Fees required under 37 C.F.R. §1.16
- b. Processing Fees required under 37 C.F.R. §1.17
- c. Issue Fees required under 37 C.F.R. §1.18

2. 🗷 3. 🗆	-1	Total Pages: 24 Formal drawings	Total Sheets: 5		
4. a. b.	□ New Declaration (Sign□ Copy from a prior appi. DELETION OF INVI	lication (37 C.F.R. §1.0	nsigned) 63(d))		
. D	Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§1.63(d)(2) and 1.33(b). Incorporation By Reference (usable if Boy 4b is checked)				

		The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby
_		incorporated by reference therein.
		Microfiche.
	$\overline{0}$	<u>,</u>
8.		An Assignment transmittal letter and document or Assignment in parent
		case was recorded on Reel, Frame(s)
9.		Copy of Power of Attorney executed by the \(\sigma\) Inventors, \(\sigma\) Assignee (with 37 C.F.R. 3.73(b)
	_	Statement).
10.		English Translation.
11.	X	An Information Disclosure Statement.
	X	A list of references (Form PTO-1449).
	X	Copies of references.
12.	a	Preliminary Amendment.
13.	X	Postcards.
14.		Other:
15.	"T	nend the specification by inserting before the first line, the sentence: his is a Continuation Division Continuation-in-Part prior U.S. Application(s) No. Filing Date: ".
16.	Q	Prior application information: Examiner Group Art Unit:
17.	Cla	tim for Priority Under 35 U.S.C. 120: The benefit under 35 U.S.C. 120 is hereby claimed from the United States application(s) identified in Box 15 above.
18.	Cla	tim for Priority Under 35 U.S.C. 119: The benefit of priority under 35 U.S.C. 119 is hereby claimed from the following foreign application(s): Certified copy of Priority Document(s).
19.		ease address all correspondence in connection with this application to Customer No. 27182 (label affixed low):
		I MANA MANA MANA MANA MANA MANA MANA MAN

 $\underset{\text{patent_Trademark office}}{27182}$

Telephone (203) 837-2669 Fax (203) 837-2545

Attorney's Name: Donald T. Black

Registration No.: 27,999

Dated: August 15, 2001
Our Ref.: D-21,109